



General Assembly

**House Joint  
Resolution No. 17**

*January Session, 2005*

LCO No. 2742

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Referred to Committee on Judiciary

Introduced by:

REP. LAWLOR, 99<sup>th</sup> Dist.

SEN. MCDONALD, 27<sup>th</sup> Dist.

**RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE  
CLARANCE J. JONES OF MADISON TO BE A JUDGE OF THE  
SUPERIOR COURT.**

Resolved by this Assembly:

- 1 That the nomination by Her Excellency, the Governor, of the
- 2 Honorable Clarence J. Jones of Madison to be a Judge of the Superior
- 3 Court, to serve for a term of eight years from April 19, 2005, is
- 4 approved and confirmed, and he is appointed a Judge of the Superior
- 5 Court for said term.